

## **Avyakt Signals – January 2004**

### **According to the closeness of time, become an avyakt angel.**

1. As the time for perfection comes close, give everyone the experience of the angelic form that has no body consciousness. In the sakar form, Baba gave the experience of being detached from the body, and being a subtle form of light, even whilst performing actions, talking to others, giving directions and also increasing your zeal and enthusiasm. Similarly, whilst you are speaking, spirituality should be visible through your eyes. Remain beyond the consciousness of the body in this way so that others do not have any consciousness of the body.
2. Experience being detached in everything, in your attitude, vision and actions. “This one is speaking, but is detached and loving in a soul conscious way” – experience this angelic stage yourself and also give this experience to others. All of you now have to become angels like Father Brahma, who is the companion of all of you in the angelic form, and go to the supreme abode. For this, pay attention to the concentration of the mind. Keep your mind under your orders.
3. Always let your subtle form of light be visible in front of you: I have to become like that. And your future form should also be visible. Now shed this form and take on that form. When you experience this stage, you can understand that you are close to perfection. Let that body through which you are making effort become completely merged.
4. To become an angel means to remain in the form of light even whilst in a corporeal body, that is, through your intellect always to remain in the stage above. Angels don't set foot on the ground. The feet of your intellect should always be in a high stage. Angels are shown as beings with a body of light. The more you consider yourself to be a soul, a being of light, the more you will experience whilst walking and moving that you are an angel in a body of light walking and moving around.
5. An angel means one who doesn't have any relationship of the consciousness of even her own body. To break your relationships of the consciousness of the body means to be an angel. It is not to break your relationship with the body, but with the consciousness of the body. When your relationship with your body is broken, you will go home. However, you should now have broken your relationship with the consciousness of the body. Just as BapDada takes the support of an old body but doesn't become trapped in the body, similarly, take its support in order to perform actions, and then become stable in your angelic form or your incorporeal form.
6. Now that you belong to the Father and have made everything of yours belong to the Father, you have become angels of light anyway. For this, simply remember one thing: All of this belongs to the Father. Nothing is mine. Where there is the consciousness of “mine”, say that it is “Yours”, and you will not feel any burden.
7. An angel means to be double-light. Because of constantly sparkling, angels automatically attract everyone to themselves. Angels always remain high up above. Angels are shown with wings because they are flying birds. Therefore, now that you have found the Father, a high place and an elevated stage, constantly keep flying and continue to do unlimited service.
8. Only those who have no relationship with their bodies and the bodily world can become angels. You are living in the body for the sake of service, not because of any relationships. Do not live in the family thinking of it as a relationship, but think of it as service. Don't stay with your family under the influence of karmic bondage. Where there are feelings of service, there are always pure feelings. There are no other motives. This is called being extremely loving and extremely detached, like a lotus.

9. An angelic form means a form of light that has no illness, no trace of any old nature or sanskars, no relationship of the body, no mischief of the mind and no habit of the intellect wandering. Experience such an angelic form that has a body of light, and all selfish relationships of the body, all perishable relatives who take away your happiness and comfort, those who bind you with strings of attachment, all of those innumerable relationships, will automatically break and you will always remain in the one relationship that constantly gives you happiness.
10. We Brahmins are angels. This awareness of the combined form will make you souls into images that grant a vision to the world. By having the awareness of being Brahmins and therefore angels whilst walking and moving around, and whilst playing a part through the physical body in the physical world, you will experience yourselves to be Father Brahma's companions and angels of the subtle region, those with an avyakt form. This avyakt feeling will easily transform gross words and interaction and a gross nature and sanskars.
11. An angel means an image of divinity. The power of divinity will end all ordinariness. The more power of divinity you have in your every action, the more the words will emerge through everyone's lips that you are an image that grants divine visions. You will appear to all the many devotees who desire to have a vision as the divine images that grant visions. Only then will all souls have a vision and become content and happy.
12. An angel means one whose whole world is the one Father. You are in the body just in name; you come into action with the relationships of the body, but you don't have any attachment. One minute you come into the body to perform actions and the next minute you become detached from the body. Angels come here in a second and go there the next second because they are constantly flying. Take the support of the body to perform actions and then go up above. Now increase this practice.
13. The speciality of the angelic form is to be totally ignorant of the knowledge of desires. There is no question of desires in the life of a deity. When your life is that of a Brahmin and therefore an angel, that is, when you attain your karmateet stage, you will never be bound by any bondage of pure actions, wasteful actions, sinful actions or past actions.
14. In order to experience the angelic stage, become those who have an unlimited heart and are embodiments of awareness. Where you are in the unlimited, no type of limited things can attract you towards themselves. Karmateet means to go beyond all types of limited nature and sanskars.
15. An angelic life is a life that is free from bondage. You may have the bondage of service, but it is such a fast speed, that no matter how much you do, you are constantly free. To the extent that you are loving, so you are also accordingly detached. You always experience the stage of freedom. You then do not depend on the body or actions. If you do enter a relationship with bodily beings, you come from up above, give your message and then fly back up again.

\* \* \* **Om Shanti** \* \* \*